

## May 2003 Exam Book List

| Book # | I-SP           | I | II | III            | IV             | A-SO | A | B              | C              | D              |
|--------|----------------|---|----|----------------|----------------|------|---|----------------|----------------|----------------|
| 1      | X <sup>1</sup> | X | X  | X              | X              |      | X |                |                |                |
| 2      | X <sup>2</sup> | X | X  | X <sup>2</sup> | X <sup>2</sup> |      | X | X <sup>2</sup> | X <sup>2</sup> | X <sup>2</sup> |
| 3      |                |   |    | X              | X              |      |   |                |                |                |
| 4      |                |   |    |                |                |      |   | X              | X              | X              |
| 5      |                |   |    |                |                |      |   | X              | X              | X              |
| 9      |                |   |    | X              | X              |      |   |                | X              | X              |
| 10     | X              | X | X  | X              | X              | X    | X | X              | X              | X              |
| 11     | X              |   |    |                |                |      |   |                |                |                |
| 12     |                |   |    |                |                | X    |   |                |                |                |
| 14     |                | X | X  | X              | X              |      | X | X              | X              | X              |
| 15     | X              | X | X  |                |                | X    | X | X              |                |                |
| 16     |                |   |    | X              | X              |      |   |                | X              | X              |

<sup>1</sup> Study only Chapter 3 (Wastewater Treatment Facilities) of Book #1 and Chapter 15 (Maintenance) of Book #2

<sup>2</sup> Study only Chapter 16 (Laboratory Procedures and Chemistry) of Book #2

### Reference Books

1. Operation of Wastewater Treatment Plants, Volume I, Fourth Edition, 1994, \$22.00
2. Operation of Wastewater Treatment Plants, Volume II, Fourth Edition, 1993, \$27.00
3. Advanced Waste Treatment, Third Edition, 1995, \$22.00
4. Industrial Waste Treatment, Volume I, Second Edition 1996, \$22.00
5. Industrial Waste Treatment, Volume II, Second Edition 1996, \$22.00
9. NPDES Compliance Monitoring Inspector Training - Biomonitoring, June 1990, free from IDEM
- 10. Wastewater Operator Certification Manual, January 2003, free on-line**
11. Stabilization Ponds, U.S. EPA Operation Manual, August 1977, free from IDEM
12. Study Guide for A-SO Operators, **December 2002, free on-line**
14. Introduction to the National Pretreatment Program, February 1999, free on-line
- 15. Planning for Profits...A Guide to Pollution Prevention for Indiana Businesses, Aug. 2001, free on-line**
16. Integrated Environmental Management Systems Implementation Guide, October 2000, free on-line

**Note:** The following reference books have been dropped for the May 2003 exam.

**However, it is anticipated that they will be included on the Exam Book List for the May 2004 exam:**

7. Operation of Municipal Wastewater Treatment Plants, Manual of Practice (MOP) #11, three volume set, order #MO5110MJ, \$66.00 for Water Environment Federation (WEF) members, \$103.50 non-members
8. Pretreatment of Industrial Wastes, MOP FD-3, order #MF 2003, \$75.00 for WEF members, \$95.00 non-members

# How to Obtain Exam Reference Books

## Books 1 – 5

California State University, Sacramento  
ATTN: Dr. Ken Kerri  
Department of Civil Engineering  
Sacramento, CA 95819-2964  
Phone: (916) 278-6142

Web site: <http://www.owp.csus.edu>  
E-mail: [wateroffice@csus.edu](mailto:wateroffice@csus.edu)

## Book 9

### NPDES Compliance Monitoring Inspector Training – Biomonitoring, June 1990

IDEM Office of Water Quality  
Operator Assistance & Pretreatment Section  
(317) 233-0419, Certification Staff

Publication not available on-line at this time.

## Book 10

### Wastewater Operator Certification Manual - January 2003

IDEM Office of Water Quality  
Operator Assistance & Pretreatment Section  
(317) 233-0419, Certification Staff

Web site:  
[www.in.gov/idem/water/compbr/oaps/wwopcertman.html](http://www.in.gov/idem/water/compbr/oaps/wwopcertman.html)  
(requires Adobe Acrobat reader to view)

## Book 11

### Stabilization Ponds, U.S. EPA Operation Manual

IDEM Office of Water Quality  
Operator Assistance & Pretreatment Section  
(317) 233-0419, Certification Staff

Publication not available on-line at this time.

## Book 12

### Study Guide for A-SO Operators, Dec. 2002

IDEM Office of Water Quality  
Operator Assistance & Pretreatment Section  
(317) 233-0419, Certification Staff

Web site:  
[www.in.gov/idem/water/compbr/oaps/sg/a-so-sg.pdf](http://www.in.gov/idem/water/compbr/oaps/sg/a-so-sg.pdf)  
(requires Adobe Acrobat reader to view)

## Book 14

### Introduction to the National Pretreatment Program

U.S. EPA – Office of Water Resource Center  
Publication #: EPA-833-B-98-002, Feb. 1999  
Phone: (202) 260-7786

Web site:  
<http://www.epa.gov/owmitnet/final99.pdf>  
(requires Adobe Acrobat reader to view)

## Book 15

### Planning for Profits...A Guide to Pollution Prevention for Indiana Businesses

IDEM Office of Water Quality  
Operator Assistance & Pretreatment Section  
(317) 233-0419, Certification Staff

Web site:  
[www.in.gov/idem/oppta/p2/p2guide.pdf](http://www.in.gov/idem/oppta/p2/p2guide.pdf)  
(requires Adobe Acrobat reader to view)

## Book 16

### Integrated Environmental Management Systems Implementation Guide

U.S. EPA - Office of Pollution Prevention and Toxics  
Publication #: EPA 744-R-00-011, October 2000  
Phone: (202) 260-1023

Contact IDEM or Check the EPA Web site:  
<http://www.epa.gov/opptintr/dfe/tools/iemsguide.htm>